

APPENDIX F

**NATIONAL REGISTER NOMINATION FOR
BOCA CHITA KEY HISTORIC DISTRICT**

United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES
REGISTRATION FORM

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in How to Complete the National Register of Historic Places Registration Form (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property

historic name Boca Chita Key Historic District

other names/site number _____

2. Location

street & number The northwest portion of Boca Chita Key, bounded by Biscayne Bay on the north and west, the remnants of a stone wall on the south, and an imaginary line on the east that arcs behind the developed area from the stone wall to the north shore

not for publication _____

city or town vicinity of Miami vicinity _____
state Florida Code FL county Dade code 025
zip code _____

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this _____ nomination _____ request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property _____ meets _____ does not meet the National Register Criteria. I recommend that this property be considered significant _____ nationally _____ statewide _____ locally. (_____ See continuation sheet for additional comments.)

Signature of certifying official _____ Date _____

State or Federal agency and bureau _____

In my opinion, the property ☒ meets _____ criteria. (_____ See continuation sheet for a

Julius L. Peltz, DSHPO 5-28-97
Signature of commenting or other official _____ Date _____

Bureau of Historic Preservation, Florida Dept. of State
State or Federal agency and bureau _____

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4. National Park Service Certification

I hereby certify that this property is:

☒ entered in the National Register Malcolm. Day 8/1/97
 ___ See continuation sheet.
___ determined eligible for the
 National Register
 ___ See continuation sheet.
___ determined not eligible for the
 National Register
___ removed from the National Register
___ other (explain): _____

Signature of Keeper Date of Action

5. Classification

Ownership of Property

(Check as many boxes as apply)

___ private
___ public-local
___ public-State
☒ public-Federal

Category of Property

(Check only one box)

___ building(s)
☒ district
___ site
___ structure
___ object

Number of Resources within Property

(Do not include previously listed properties in the count)

| Contributing | Noncontributing | |
|--------------|-----------------|------------|
| <u>3</u> | <u>0</u> | buildings |
| <u>0</u> | <u>0</u> | sites |
| <u>8</u> | <u>4</u> | structures |
| <u>1</u> | <u>0</u> | objects |
| <u>12</u> | <u>4</u> | Total |

Number of contributing resources previously listed in the National Register N/A

Name of related multiple property listing (Enter "N/A" if property is not part of a multiple property listing.) N/A

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6. Function or Use*Historic Functions**(Enter categories from instructions)*DOMESTIC/secondary structureTRANSPORTATION/pedestrian-related*Current Functions**(Enter categories from instructions)*LANDSCAPE/park

7. Description*Architectural Classification**(Enter categories from instructions)*MODERN MOVEMENT/Moderne*Materials**(Enter categories from instructions)**foundation:* CONCRETE*walls:* STONE/Limestone*roof:* ASPHALT*other:*

Narrative Description (Describe the historic and current condition of the property on one or more continuation sheets.)

8. Statement of Significance

Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing)

- ☒ **A** Property is associated with events that have made a significant contribution to the broad patterns of our history.
- ☐ **B** Property is associated with the lives of persons significant in our past.
- ☒ **C** Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- ☐ **D** Property has yielded, or is likely to yield information important in prehistory or history.

Criteria Considerations (Mark "X" in all the boxes that apply.)

- ☐ A owned by a religious institution or used for religious purposes.
- ☐ B removed from its original location.
- ☐ C a birthplace or a grave.
- ☐ D a cemetery.
- ☐ E a reconstructed building, object, or structure.
- ☐ F a commemorative property.
- ☐ G less than 50 years of age or achieved significance within the past 50 years.

*Areas of Significance**(Enter categories from instructions)*

ARCHITECTURE

ENTERTAINMENT/RECREATION

SOCIAL HISTORY

Period of Significance

1937-1945

Significant Dates

*Significant Person**(Complete if Criterion B is marked above)*

Cultural Affiliation

N/A

Architect/Builder

August Geiger Firm

Narrative Statement of Significance (Explain the significance of the property on one or more continuation sheets.)

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9. Major Bibliographical References

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

Previous documentation on file (NPS)

- ☐ preliminary determination of individual listing (36 CFR 67) has been requested.
- ☐ previously listed in the National Register
- ☐ previously determined eligible by the National Register
- ☐ designated a National Historic Landmark
- ☐ recorded by Historic American Buildings Survey # _____
- ☐ recorded by Historic American Engineering Record # _____

Primary Location of Additional Data

- ☐ State Historic Preservation Office
- ☐ Other State agency
- ☒ Federal agency
- ☐ Local government
- ☐ University
- ☐ Other

Name of repository: National Park Service, Southeast Support Office, Atlanta
Federal Center, 1924 Building, 100 Alabama Street, SW,
Atlanta, GA 30303

10. Geographical Data

Acreage of Property 11

UTM References (Place additional UTM references on a continuation sheet)

| | Zone | Easting | Northing | Zone | Easting | Northing | |
|--|------|---------|----------|------|---------|----------|---------|
| A | 17 | 582740 | 2822940 | D | 17 | 582980 | 2823000 |
| B | 17 | 583100 | 2822960 | E | 17 | 582920 | 2823180 |
| C | 17 | 583070 | 2823010 | F | 17 | 582750 | 2823110 |
| <input type="checkbox"/> See continuation sheet. | | | | | | | |

Verbal Boundary Description (Describe the boundaries of the property on a continuation sheet.)

Boundary Justification (Explain why the boundaries were selected on a continuation sheet.)

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11. Form Prepared By

name/title David Cullison, Historian, and Jennifer Brown Leynes,
Historian

organization National Park Service, Southeast Support Office

date May 30, 1997

street & number Atlanta Federal Center, 1924 Building, 100 Alabama Street, SW

telephone (404) 562-3117

city or town Atlanta state GA zip code 30303

Additional Documentation

Submit the following items with the completed form:

Continuation Sheets

Maps

A USGS map (7.5 or 15 minute series) indicating the property's location.
A sketch map for historic districts and properties having large acreage
or numerous resources.

Photographs

Representative black and white photographs of the property.

Additional items (Check with the SHPO or FPO for any additional items)

Property Owner *(Complete this item at the request of the SHPO or FPO.)*

name National Park Service

street & number P.O. Box 37127

telephone _____

city or town Washington

state DC zip code 20013-7127